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BOOKS RECEIVED

The more important books in this list will be reviewed at length

OLD TESTAMENT

Beer, G., und Holtzmann, O. *Die Mischna, Text, Übersetzung, und ausführliche Erklärung.* Rosch ha-schana (Neujahr), Text, Übersetzung, und Erklärung. Nebst einem textkritischen Anhang von Paul Fiebig. M. 6.75. Horajot (Entscheidungen) von Walter Windfuhr. M. 2.15. *Kil'ajim* (Verbotene Mischgattungen) von Karl Albrecht. M. 4.80.

Cheyne, T. K. *Fresh Voyages on Unfrequented Waters.* London: Adam & Charles Black, 1914. xxii+176 pages. 5s. 4d. net.

Driver, S. R. *An Introduction to the Literature of the Old Testament.* New edition, revised, 1913. (International Theological Library.) New York: Scribner, 1914. xli+xl+557 pages. \$2.50.

Duhr, Bernhard. *Das Buch Jesaja.* Dritte, verbesserte, und vermehrte Auflage. (Göttinger Handkommentar zum Alten Testament. In Verbindung mit anderer Fachgelehrten herausgegeben von W. Nowack. III. Abteilung. Die prophetischen Bücher. 1. Band.) Göttingen: Vandenhoeck u. Ruprecht, 1914. xxiv+459 pages. M. 10.

Eraïnes, Jean d'. *Le problème des origines et des migrations.* I. La Bible document historique; II. Science et méthode; III. La grande hypothèse origine de la race blanche. Paris: Ernest Leroux, 1914. 174 pages.

Gautier, Lucien. *Introduction à l'Ancien Testament.* Seconde édition revue. Tomes I, II. Paris: Fischbacher, 1914. Tome I, xvi+547 pages. Tome II, 544 pages.

Hudal, Alois. *Die religiösen und sittlichen Ideen des Spruchbuches. Kritisch exegetische Studie.* (Scripta pontificii biblici.) Rome: Verlag des Päpstl. Bibel-Instituts, 1914. xxviii+261 pages. L. 4.50.

Knudson, A. C. *Beacon Lights of Prophecy.* New York: Eaton & Mains, 1914. xi+281 pages. \$1.25.

Schwab, Johann. *Der Begriff der Nefesh in den heiligen Schriften des Alten Testaments. Ein Beitrag zur altjüdischen Religionsgeschichte.* Leipzig: Robert Noske, 1913. x+103 pages. M. 4.

The Life-Work of Samuel Rolles Driver—A Sermon Preached in Christ Church Cathedral on March 8, 1914, by W. Sanday. Oxford: Clarendon Press, 1914. 12 pages. 6d. net.

NEW TESTAMENT AND PATRISTICS

Abbott, Edwin A. *Miscellanea Evangelica* (I). Cambridge University Press, 1913. viii+97 pages. 2s. net.

Abbott, Edwin A. *The Fourfold Gospel. Section II. The Beginning.* Cambridge University Press, 1914. xxxi+456 pages. 12s. 6d.

Burnside, W. F. *The Gospel According to St. Luke.* The Greek text edited with introduction and notes for the use of schools. Cambridge University Press, 1913. xxxvi+272 pages. 3s. net.

Burrage, Champlin. *Nazareth and the Beginnings of Christianity. A New View Based upon Philological Evidence.* With critical appendices, including unnoticed precanonical readings; a discussion of the birthplace of Jesus; and the text of what is believed to be the hitherto undiscovered source of the prophecy, that the Messiah "should be called a Nazarene." Oxford University Press, 1914. 68 pages. 3s. 6d.

Clark, Albert C. *The Primitive Text of the Gospels and Acts.* London and New York: Oxford University Press, 1914. viii+112 pages. 4s. net.

Juster, Jean. *Les juifs dans l'Empire Romain, leur condition juridique, économique et sociale.* Paris: Paul Geuthner, 1914. Tome I, xviii+510 pages. Tome II, viii+338 pages. Fr. 36.

Montefiore, C. G. *Judaism and St. Paul*—Two Essays. London: Max Goschen, 1914. 240 pages. 2s. 6d. net.

Niebergall, Friedrich. *Praktische Auslegung des Neuen Testaments für Prediger und Religionslehrer*. Zweite Auflage. Tübingen: Mohr, 1914. viii+608 pages. M. 13.50.

Strong, A. H. *Popular Lectures on the Books of the New Testament*. Philadelphia: Griffith & Rowland Press, 1914. xxiii+398 pages. \$1.00 net.

Tucker, Emma C. *The Later Version of the Wycliffite Epistle to the Romans, Compared with the Latin Original: A Study of Wycliffite English*. (Yale Studies in English, Albert S. Cook, Editor, XLIX.) New York: Holt, 1914. xxxvi+177 pages. \$1.50.

Weinel, Heinrich, and Widgery, Alban G. *Jesus in the Nineteenth Century and After*. New York: Scribner, 1914. x+458 pages.

Whitman, P. Spencer. *The Early Life of Jesus and New Light on the Passion Week*. Edited by Alonzo Abernethy and John A. Earl. Philadelphia: Griffith & Rowland Press, 1914. 148 pages. \$1.00 net.

CHURCH HISTORY

Dobschütz, Ernst von. *The Influence of the Bible on Civilization*. New York: Scribner, 1914. x+190 pages. \$1.25 net.

Hardeland, August. *Der Bergiff der Gottesfurcht in Luthers Katechismen*. Gütersloh: Bertelsmann, 1914. 45 pages. M. o. 80.

Harnack, Adolf. *Dogmengeschichte*. Fünfte verbesserte Auflage. (Grundriss Theologischen Wissenschaften.) Tübingen: Mohr, 1914. xii+472 pages. M. 8.

Keller, Ludwig. *Die Freimaurerei: Eine Einführung in ihre Anschauungswelt und ihre Geschichte*. Leipzig: Teubner, 1914. 147 pages. M. 1.25.

DOCTRINAL

Alexander, Archibald B. D. *Christianity and Ethics: A Handbook of Christian Ethics*. New York: Scribner, 1914. xii+257 pages. \$0.75 net.

Allier, R., et al. *Morale religieuse et morale laïque*. Leçons faites à l'École des Hautes Études sociales. (Bibliothèque générale des sciences sociales.) Paris: Félix Alcan, 1914. iv+271 pages. Fr. 6.

Bohrmann, Georg. *Spinozas Stellung zur Religion. Eine Untersuchung auf der Grundlage des theologisch-politischen Traktats. Nebst einem Anhang: Spinoza in England (1670-1750)*. Giessen: Töpelmann, 1914. 84 pages. M. 2.40.

Cohu, J. R. *Vital Problems of Religion. With an Introduction by the Right Rev. the Lord Bishop of S. Asaph*. New York: Scribner, 1914. xiv+289 pages.

Donat, Joseph. *The Freedom of Science*. London, St. Louis, and Freiburg (Baden): Herder, 1913; New York: Joseph F. Wagner, 1913. ix+419 pages. \$2.50.

Gurnhill, J. *The Spiritual Philosophy. As Affording a Key to the Solution of Some of the Problems of Evolution*. New York: Longmans, Green & Co., 1914. xi+167 pages. \$2.25 net.

Haering, Theodore. *The Christian Faith: A System of Dogmatics*. Translated from the second revised and enlarged German edition, 1912, by John Dickie and George Ferries. Vols. I and II. New York and London: Hodder & Stoughton, 1913.

Peake, A. S. *The Bible, Its Origin, Its Significance and Its Abiding Worth*. New York and London: Hodder & Stoughton, 1914. xxxvi+517 pages. \$2.00.

Rivière, Jean. *Le dogme de la rédemption étude théologique*. Paris: J. Gabalda, 1914. x+570 pages. Fr. 6.

Sodeur, Kierkegaard und Nietzsche (Religionsgeschichtliche Volksbücher begründet F. M. Schiele V. Reihe. 14. Heft.) 48 pages. M. o. 80.

Wendland, Johannes. *Die neue Diesseitsreligion*. (Religionsgeschichtliche Volksbücher, V. 13.) Tübingen: Mohr, 1914. 48 pages. M. o. 80.

Wernle, Paul. *Evangelisches Christentum in der Gegenwart*. Drei Vorträge. Tübingen, 1914. viii+118 pages. M. 2.50.

White, Douglas. *Forgiveness and Suffering: A Study of Christian Belief*. Cambridge University Press, 1914. xi+133 pages. 3s. net.

HISTORY OF RELIGIONS

Dussaud, René. *Introduction à la histoire des religions*. (Bibliothèque historique des religions.) Paris: Leroux, 1914. vi+292 pages. Fr. 3.50.

Foucart, Paul. *Les Mystères d'Eleusis*. Paris: Picard, 1914. 508 pages. Fr. 10.

Margoliouth, D. S. *The Early Development of Mohammedanism. Lectures delivered in the University of London, May and June, 1913. (The Hibbert Lectures, second series.)* New York: Scribner, 1914. ix+265 pages.

Moulton, James Hope. *Early Zoroastrianism. Lectures delivered in Oxford and in London, February to May, 1912. (Hibbert Lectures, second series.)* London: Williams & Norgate, 1913. xviii+468 pages.

PHILOSOPHY OF RELIGION

Galloway, George. *The Philosophy of Religion*. New York: Scribner, 1914. xi+602 pages. \$2.50 net.

PRACTICAL THEOLOGY

Coffin, Henry Sloane. *University Sermons*. New Haven: Yale University Press, 1914. 256 pages. \$1.50.

Dorchester, Daniel, Jr. *The Sovereign People*. New York: Eaton & Mains, 1914. 243 pages. \$1.00 net.

Locke, C. E. *A Man's Reach: or Some Character Ideals*. New York: Eaton & Mains, 1914. 278 pages. \$1.00 net.

Muss-Arnolt, William. *The Book of Common Prayer among the Nations of the World: A History of Translations of the Prayer Book of the Church of England and of the Protestant Episcopal Church of America. A Study based mainly on the collection of Josiah Henry Benton, LL.D.* London: Society for Promoting Christian Knowledge, 1914. xxi+473 pages. \$3.00.

Parks, Leighton. *Moral Leadership and Other Sermons*. New York: Scribner, 1914. 188 pages.

MISCELLANEOUS

Bigelow, John. *American Policy: The Western Hemisphere in Its Relation to the Eastern*. New York: Scribner, 1914. vi+184 pages. \$1.00 net.

Die Religion in Geschichte und Gegenwart. *Handwörterbuch in gemeinverständlicher Darstellung*. Unter Mitwirkung von Hermann Gunkel und Otto Scheel herausgegeben von Friedrich M. Schiele und Leopold Zschacke. *Wunder IV*. Tübingen: Mohr. 2146-2175 pages.

Dowd, Jerome. *The Negro Races: A Sociological Study*. Vol. II. New York: Neale Publishing Co., 1914. 310 pages. \$2.50 net.

Hunt, Theodore W. *English Literary Miscellany. Second series*. Oberlin, Ohio: Bibliotheca Sacra Co., 1914. xvi+318 pages.

Logos — Internationale Zeitschrift für Philosophie der Kultur. Herausgegeben von Richard, Kroner und Georg Mehlis. Unter Mitwirkung von Rudolf Eucken, *et al.* Band IV. Heft 3. Tübingen, 1913. 253+396 pages. M. 4.50. Band V. Heft 1. Tübingen: Mohr, 1914. 124 pages. M. 4.50.

Neue kirchliche Zeitschrift herausgegeben von Wilhelm Engelhardt. XXV. Jahrgang. 5. Heft. Leipzig: Deichert, 1914. 250 pages. Preis pro Quartal, M. 2.50.

The Church, the People, and the Age. Edited by Robert Scott and G. A. Gilmore. Analysis and Summary by Clarence A. Beckwith. New York and London: Funk & Wagnalls Co., 1914. xxi+571 pages. \$3.00 net.

Udelen, Alfred. *Die Theologie der Gegenwart* herausgegeben von R. H. Grützmacher, *et al.* Leipzig: Deichert, 1914. Heft 2. 76 pages. M. 3.50.

Walter, Johnston Estep. *Nature and Cognition of Space and Time*. West Newton, Pa., 1914. 186 pages. \$1.35.